CERTIFICATE OF ANALYSIS

Fulmont Laboratory & Consultants
219 Noonan Road
Ft. Johnson, New York 12070
Phone/Fax: (518) 842-5171

Date: November 14, 2026
Sample ID: 26034
Date Analyzed: 10/27/26
WO Number: 261027034

Customer: Greater Johnstown School District
Address: 1 Sir Bill Circle, Johnstown, New York 12095
Sample Location: Warren Street Elementary School
Sample Point: See Chart
Water Source: Municipal Water
Chlorinated: Yes

Collection Date: 10/27/26
Collection Time: See Chart
Collected by: Angelo E. Finateri
Potable: Yes
Grab/Composite: Grab
Receipt Temp: Ambient

Sample #	Warren Street School Sample Point	Collection Time	Date	Test Result (µg/l)	MCL (µg/l)	Qualifier	Method
8	W-0-004-SP Dishwasher infeed table sprayer.	5:34 AM	10/27/26	1.2	5.0		EPA-200.8 REV.5.4
4	W-0-005-SF Right three bay sink faucet	5:34 AM	10/27/26	3.6	5.0		EPA-200.8 REV.5.4
2	W-0-006-SP Three bay sink sprayer	5:35 AM	10/27/26	2.1	5.0		EPA-200.8 REV.5.4
3	W-0-007-SF Right three bay sink faucet	5:36 AM	10/27/26	ND	5.0		EPA-200.8 REV.5.4
1	W-0-0103-SF Prep table sink by cooking appliances	5:38 AM	10/27/26	ND	5.0		EPA-200.8 REV.5.4

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Customer:	Greater Johnstown School District	*Collection Date:*	10/27/26
Address:	1 Sir Bill Circle, Johnstown, New York 12095	*Collection Time:*	See Chart
Sample Location:	Warren Street Elementary School	*Collected by:*	Angelo E. Finateri
Sample Point:	See Chart	*Potable:*	Yes
Water Source:	Municipal Water	*Grab/Composite:*	Grab
Chlorinated:	Yes	*Receipt Temp:*	Ambient

MCL = Maximum Contaminant Level referenced from New York State Subpart 5-1 of the Public Drinking Water Standards and/or National Primary/Secondary Drinking Water Standards.

Comments:

All test results are within acceptable limits, please consult chart. If you have any questions, please call the laboratory.

**Revisions to Public Health Law (Section 1110) which governs school potable water testing and standards were finalized on March 4, 2022. The revised law took effect on December 22, 2022. The key revisions to the law which will require changes to Subpart 67-4 include:*

1. *The revised action level of lead in drinking water is 5 parts per billion (ppb, µg/l), reduced from 15 ppb (µg/l).*
2. *School buildings deemed "lead-free" are no longer exempt from testing requirements per Subpart 67-4.*

Qualifiers:	C+: CCV above acceptable limits
ND: Not Detected at the reporting limit	S: LCS Spike recovery is below acceptable Limits
J: Analyte detected below quantitation limit	S+: LCS Spike recovery is above acceptable Limits
B: Analyte detected in Blank	Z: Duplication outside acceptable limits
X: Exceeds maximum contamination limit	T: Tentatively Identified Compound – Estimated
H: Hold time exceeded	E Above quantitation range - Estimated
N: Matrix Spike below acceptable limits	
N+: Matrix Spike above acceptable limits	
S: LCS Spike recovery outside acceptable limits	
C: CCV below acceptable limits	

Legend:
< = Less than
> = Greater than
≈ = Approximately
ND = Not Detected at reporting limit
NP = Not Provided
mg/l = milligrams per liter = ppm
ppm = parts per million
µg/l = micrograms per liter = ppb
ppb = parts per billion
gpg = grains per gallon
MCL = Maximum Contaminant Level
SM = Standard Methods For the Examination of Water and Wastewater

Reviewed by Angelo E. Finateri Angelo E. Finateri

Environmental Laboratory NYSDOH E.L.A.P. #10709